

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

LEGISLATIVE BUSINESS PAC

Name (print)

Office (if applicable)

District (if applicable)

7225 MONTECITO CIRCLE LAS VEGAS NV 89120

702-451-3444

Mailing Address (include city and zip code)

Telephone No.

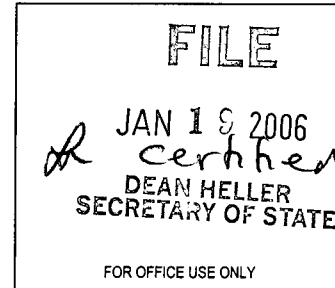
E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 - Due August 8, 2006***
Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006***
Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007****
Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**
Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

63966.88	63966.88
0	0
0	0
0	0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

- Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

63966.88	63966.88
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EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

23777.29	23777.29
90.00	90.00
23867.29	23867.29

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

REPORT OF CAMPAIGN CONTRIBUTIONS**REPORT PERIOD AR****LEGISLATIVE BUSINESS PAC***NAME (print)**Office**District (if applicable)***Contributions in excess of \$100 or, when added together, in excess of \$100**

CONTRIBUTOR'S NAME AND ADDRESS	DATE(S) OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION(S)
COMMITTEE TO ELECT ANN O'CONNELL 7225 MONTECITO CIRCLE LAS VEGAS, NV 89120	01/18/2005	55820.09
SENATE & ASSEMBLY PAC LAS VEGAS NV	08/04/2005	8146.79

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LEGISLATIVE BUSINESS PAC

NAME (print)

Office

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ADVANCE SYSTEMS & NETWORK LTD 1513 W OAKLEY BLVD LAS VEGAS NV 89102	A	08/23/2005	500.00
COMMITTEE TO ELECT BARBARA CEGASKE LAS VEGAS, NV	J	11/11/2005	5000.00
COMMITTEE TO ELECT BOB BEERS LAS VEGAS NV	J	11/10/2005	5000.00
BRET CEGASKE LAS VEGAS NV	D	01/22/2005	157.29
CAPITAL ONE LAS VEGAS NV	C	04/10/2005	120.00
TAX & SPENDING CONTROL 7225 MONTECITO CIRCLE LAS VEGAS NV 89120	J	08/04/2005	8000.00
COMMITTEE TO ELECT SANDRA TIFFANY LAS VEGAS, NV	J	11/10/2005	5000.00

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REPORT PERIOD AR

NAME (print)

Office

District (if applicable)

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